

Holy Eucharist - Rite II 10am

January 23, 2022

The Third Sunday after Epiphany



ST.
AUGUSTINE
of CANTERBURY
EPISCOPAL CHURCH
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Where a warm welcome awaits you!

Order of Service

BCP pages on the left hand side are found in the red Book of Common Prayer. Hymns are in the Hymnal 1982.

Prelude: *Intermezzo* Op.118, No. 2 Johannes Brahms

Hymn #632 O Christ the Word Incarnate

BCP 355 Opening Acclamation

Hymn S-280 Gloria in excelsis

Old Testament Nehemiah 8:1-3, 5-6, 8-10

Gradual Psalm Psalm 19

Epistle 1 Corinthians 12:12-31a

Hymn #533 How wondrous and great

The Gospel Luke 4:14-21

Homily Father Wes Shields

BCP 358 The Nicene Creed

BCP 387 Prayers of the People Form III

BCP 360 The Confession

BCP 360 The Peace

Offertory “*Jesus Christ the Apple Tree*” Poston

BCP 361 Eucharistic Prayer “A”

Hymn S-125 Holy, Holy, Holy

BCP 364 Lord’s Prayer

BCP 364 The Breaking of the Bread

Hymn #707 Take my life and let it be

Hymn #711 Seek ye first the Kingdom of God

BCP 365 Post Communion Prayer

Hymn #594 God of grace and God of glory

Postlude: *If thou but suffer God to guide thee* J.S. Bach

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading: Nehemiah 8:1-3, 5-6, 8-10

A Reading from the book of Nehemiah.

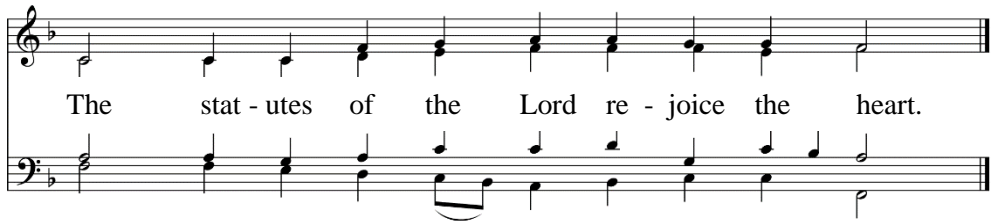
All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm: Psalm 19



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

Antiphon

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Antiphon

The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

Antiphon

The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

Antiphon

By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.

Antiphon

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Antiphon

Second Reading: 1 Corinthians 12:12-31a

A Reading from the book of First Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members

are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gospel: Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus
Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was

given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Announcements

Today	Coffee Hour after 8am & 10am service ANNUAL MEETING right after 10am service
Monday	11am Polhamus Memorial Christian Education Wing Prayer Group 1:30pm in the Christian Ed wing.
Tuesday	2pm Caregivers Support Group
Wednesday	10am Wednesday Healing Eucharist Service 11am Bible Study with Father Wes
Next Sunday	Blood Pressure Check after 8 & 10am services in the Parish Hall at Coffee Hour

Pill Bottle Collection – We are collecting empty pill bottles to donate which will aid medical clinics in Haiti. Just drop them in the basket in the Narthex – thanks so much!

Weekly Canterbury Tales – Have you begun receiving regular emails of our new weekly edition of the Canterbury Tales online? If not, please let the office know and submit your email address, especially if you have changed it recently.

Annual Meeting- Our annual meeting will be Sunday, January 23 after the 10am service.

Caregivers Group - The new Caregivers Support Group will begin meeting at Saint Augustine's on the last Tuesday of each month at 2pm, beginning **January 25, 2022**. Connecting with other caregivers is great for emotional support, and for practical advice on managing the challenges that often arise in caregiver relationships.

Parish Potluck – Please join us Wednesday, February 2 at 5:30pm to welcome our new Music Director, Tom Hall! No sign up is necessary, just bring your favorite dish and a smile.

Birthdays

- 23 – Diana Weir
- 24 – Rose Helm
- 25 – John Helm
- 29 – Caitlin Navarro

Anniversaries

- 24 – Howard & Maggie Daniels
Chuck & Judy Covarrubias
- 25 – Don & Janet Langan

Departed

- Richard Davis 01/19/22
- 28 – Joe Orio (2021)

Prayer List

Please pray for the Fernandez Family, Kathleen, Russ, Shirley, Terry, Benjamin, Pam, Denise, Maggie, Kathryn, Nancy, Paul, Gary, Jill, Melanie, Ronald, Elizabeth, Caitlin, Manny, Gayle, Laurie, Patrick, Betsy, Jacinth, Ginny, Celeste, Pat, George, Cookie, Alicia, Kate, Gabriella, Ruth, Mary Beth, and Angie.

10am January 23rd 2022 Altar Servers

Ushers	Tom & Pam White Howard Daniels
Lessons	Nancy Kelly
POP	David Rowan
Servers	Heather & Dakota Bennett David Rowan

St. Augustine of Canterbury Episcopal Church

Wes Shields - Rector

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